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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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November 26, 2001 through November 30, 2001

## INDEX

<a href="#">Children</a>	• Best Buy Children's Foundation, <i>Grants for Children</i>	Pages 1-2
<a href="#">Education</a>	• Nike, <i>Jordan Fundamentals Grant Program</i>	Pages 2-3
<a href="#">Environment</a>	• Arthur Vining Davis Foundations, <i>Grants for Higher Education</i>	
	• Massachusetts Executive Office of Environmental Affairs, <i>Biodiversity Days Organizational Services</i>	Page 3
<a href="#">Health</a>	• Robert Wood Johnson Community, <i>Health Leadership Program</i>	Pages 3-5
	<b>Deadline is December 4, 2001!</b>	
	• National Institute on Drug Abuse (NIDA), <i>Inhalant Abuse: Supporting Broad-Based Research Approaches</i>	
	• Department of Health and Human Services/Centers for Disease Control and Prevention, <i>Integrated, Multi-Level Interventions To Improve Adolescent Health Through the Prevention of Sexually Transmitted Diseases, Including HIV, and Teen Pregnancy</i>	
	• Boston Public Health Commission, <i>Boston Coalition for Child and Adolescent Mental Health</i>	
	• Boston Public Health Commission, <i>Ryan White CARE Act Title I HIV/AIDS services</i>	
<a href="#">Miscellaneous</a>	• Bradley Foundation, Inc., <i>Grants for Nonprofits</i>	Page 6
	• PEN American Center and Newman's Own, <i>First Amendment Award</i>	
<a href="#">Nonprofits</a> & Social Change	• Peter F. Drucker Foundation for Nonprofit Management, <i>Peter F. Drucker Award for Nonprofit Innovation Invites</i>	Pages 6-7
<a href="#">Women</a> & Girls	• AAUW Educational Foundation, <i>Community Action Grants</i>	Page 8
<a href="#">Youth</a>	• Massachusetts Promise Fellowship Program, Northeastern University, Massachusetts Service Alliance, <i>Host Site Application</i>	Page 8

## CHILDREN

### Best Buy Children's Foundation Grants for Children

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For more information about the Funding Update, contact Michelle Kweder; (617) 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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**Program:** The mission of the Best Buy Children's Foundation (BBCF) is to improve the lives of school-aged children in communities where Best Buy maintains a business presence. The BBCF awards grants to nonprofit organizations that take an innovative approach to building life skills in young people through education, mentoring, and leadership development. Emphasis is placed on innovative programs that promote personal achievement through mentor relationships, development of life and leadership skills, and educational opportunities outside of regular classroom instruction. Funding is directed to multicultural programs located in Best Buy market areas for children ages 5 to 18.

Funding priorities include, but are not limited to the following: program development; direct project support; specific curriculum development; scholarship aid for participants in life skills or mentoring programs; and camperships for health-related causes.

**Funds:** BBCF typically awards grants ranging from \$2,000 - \$10,000 for community-based organizations. Camping scholarships typically do not exceed \$2,000.

**Deadline:** February 15, May 15, August 15, and November 15, 2002.

**Eligible:** Nonprofits.

**Info:** Best Buy Children's Foundation, PO Box 9448, Minneapolis, MN 55440-9448, Phone: (952) 947-2650, Fax: (952) 947-2693, Link: <http://www.bestbuy.com/About/CommunityRelations/ChildrensFoundation.asp?m=435&cat=439&scat=463>

## EDUCATION

### Nike

#### Jordan Fundamentals Grant Program

**Program:** Applicants must develop an original lesson plan or thematic unit. Unique teaching methods and projects are encouraged. The grants fund resource materials, supplies, equipment, transportation, or other costs related to field trips.

**Deadline:** June 15, 2002.

**Funds:** Grant size: \$2,500.

**Eligible:** The Jordan Fundamentals Grants are awarded to teachers or paraprofessionals who work with students in grades from six (6) through twelve (12) in a U.S. public school who also demonstrate instructional creativity and exemplify high learning expectations for economically disadvantaged students. At least 40% of the school's student population must be eligible for the free or reduced school lunch program.

**Info:** Email: [jordanfundamentals@csfa.org](mailto:jordanfundamentals@csfa.org), Link: [http://www.nikebiz.com/community/jordan\\_fund.shtml](http://www.nikebiz.com/community/jordan_fund.shtml)

### Arthur Vining Davis Foundations

#### Grants for Higher Education

**Program:** The higher education program seeks to strengthen private four-year liberal arts institutions that place strong emphasis on teaching and whose students choose majors in the humanities, science and math. Support generally will be reserved for schools of broadly acknowledged academic

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excellence in the liberal arts and sciences and a solid record of financial strength. A few grants are also made to larger teaching and research universities with a national reputation for excellence in graduate and undergraduate education.

The Foundations also have an interest in helping to improve programs at historically Black colleges, those which primarily have a Native American student body, colleges in Appalachia and similar schools which provide opportunities for traditionally underserved students. Some grants are made competitively to such colleges each year. Successful applicants in higher education should have a recognized position of leadership in the liberal arts with emphasis on the humanities and science/math majors, rather than career or vocational studies; adequate financial resources; and a record of outstanding support from trustees and alumni/ae. Joint proposals from two or more colleges which share a program or facilities are also of interest.

**Funds:** Grants normally range from \$100,000 to \$200,000 and should represent the President's highest priority for reinforcing institutional excellence.

**Deadline:** Rolling.

**Eligible:** Colleges.

**Info:** Dr. Jonathan T. Howe, Executive Director, Arthur Vining Davis Foundations  
111 Riverside Avenue, Suite 130, Jacksonville, FL 32202-4921, Phone: 904-359-0670, Link:  
<http://jvm.com/davis>.

## **ENVIRONMENT**

### **Massachusetts Executive Office of Environmental Affairs**

#### **Biodiversity Days Organizational Services**

**Program:** The Executive Office of Environmental Affairs (EOEA) is currently planning Biodiversity Days 2002 open to communities statewide and seeks contractors to assist and coordinate city and town participation in regions of their choice. EOEA also seeks organizations to host one or more Biodiversity Family Days directed to biodiversity exploration in the different seasons.

**Deadline:** December 28, 2001.

**Funds:** See RFR.

**Eligible:** Federal, state, regional, and local government entities and their instrumentalities, and private organizations, including both for-profit and non-profit corporations and individuals.

**Info:** Cynthia Cormier, Biodiversity Days Coordinator, Executive Office of Environmental Affairs, 251 Causeway St., Suite 900, Boston, MA 02114, Fax: (617) 626-1180, Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=012448&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=012448&dept_code=&cp_xx=)

## **HEALTH**

### **Deadline is December 4, 2001!**

#### **Robert Wood Johnson Community**

#### **Health Leadership Program**

**Program:** Each year, the Robert Wood Johnson Community Health Leadership Program honors ten

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outstanding individuals who help expand access to health care and social services to underserved and isolated populations in communities across the United States

Community-based health providers and advocates in mid-career who have created or significantly improved health programs in local communities where healthcare needs have been ignored and unmet, are eligible to be nominated. Nominees must be U.S. residents of one of the 50 states, D.C., or Puerto Rico. They must be currently working in their own local community (not on a national or international level) in affiliation with a nonprofit or government agency, on a three-quarter to full-time basis

**Funds:** Each honoree is awarded \$100,000: \$95,000 for program support and \$5,000 as a personal stipend.

**Deadline:** Letters of intent: December 4, 2001.

**Eligible:** Nominations are welcome from consumers, community leaders, health professionals, government officials, and others who have been personally inspired by people providing essential community health services. Nominations from development and public relations departments or professional grant writers cannot be accepted.

**Info:** The Robert Wood Johnson Community Health Leadership Program, Suite 920  
30 Winter Street, Boston, MA 02108, Phone: (617) 426-9772, Fax: (617) 654-9922, E-mail:  
[Info@communityhealthleaders.org](mailto:Info@communityhealthleaders.org), Link: <http://www.communityhealthleaders.org>  
*Editor's note: This letter is easy to do and can be submitted on-line!*

#### **National Institute on Drug Abuse (NIDA)**

##### **Inhalant Abuse: Supporting Broad-Based Research Approaches**

**Program:** The National Institute on Drug Abuse (NIDA) requests applications to broaden the understanding of the epidemiology, social, behavioral, cognitive and neurobiological consequences, treatment, and prevention of inhalant abuse (i.e., solvents and gases often grouped as inhalants in nationwide surveys).

**Deadline:** Letter of intent: March 12, 2002.  
Full applications: April 10, 2002.

**Funds:** NIDA intends to commit approximately \$2 million in FY 2002 to fund 5-7 new/competitive continuation grants in response to the RFA.

**Eligible:** Domestic and foreign, for-profit and non-profit organizations, public and private, such as universities, colleges, hospitals, laboratories, units of state and local governments, and eligible agencies of the Federal government.

**Info:** Dr. Charles Sharp, Division of Neuroscience and Behavioral Research, National Institute on Drug Abuse, 6001 Executive Boulevard, Room 4260, MSC 9555 Bethesda, MD 20892-9555,  
Phone: (301) 443-1887, Fax: (301) 594-6043, Email: [cs107m@nih.gov](mailto:cs107m@nih.gov), Link:  
<http://grants.nih.gov/grants/guide/rfa-files/RFA-DA-02-002.html>

#### **Department of Health and Human Services/Centers for Disease Control and Prevention Integrated, Multi-Level Interventions To Improve Adolescent Health Through the Prevention of Sexually Transmitted Diseases, Including HIV, and Teen Pregnancy**

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## **Program Announcement 02008**

- Program:** The goal of this cooperative agreement research program is to develop, implement and evaluate interventions to prevent STDs, including HIV, and pregnancy among adolescents. These interventions should be multi-level and should be integrated, interactive, and synergistic. CDC expects that continuation funds will be available for project periods of up to eight years. The goal of this research program is to take a developmental approach to delivering multi-level interventions, that change over time to be age appropriate. Applications should include three groups of adolescents: (1) Younger adolescents (i.e., about 11 to 13 years of age) who will be followed through late adolescence (i.e., about 16 to 18 years of age); (2) middle adolescents (i.e., about 14-16 years) who will be followed through late adolescence (i.e., 2-3 years); and (3) younger (i.e., about 11 to 13 years of age) adolescents who will be recruited 2 to 3 years after groups 1 and 2 and followed for a shorter duration (e.g., 2-3 years). These three groups will allow examination of both longitudinal and cross-sectional effects as well as cohort effects of integrated multi-level interventions. Interventions should target adolescents at high risk for STD, including HIV, and teen pregnancy.
- Funds:** Approximately \$1,000,000 is available in FY 2002 to fund up to three awards. It is expected that the average award will range from \$300,000 to \$500,000, including indirect costs.
- Deadline:** Letters of intent: March 1, 2002.  
Full proposals: June 1, 2002.
- Eligible:** Public and private nonprofit organizations and by governments and their agencies; that is, universities, colleges, research institutions, hospitals, other public and private nonprofit organizations, State and local governments or their bona fide agents.
- Info:** Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-29431-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-29431-filed)  
*To receive additional written information and to request an application kit, call 1-888 472-6874. You will be asked to leave your name and address and will be instructed to identify the Announcement number of interest.*
- FR:** 11/27 59255-59259

## **Boston Public Health Commission**

### **Boston Coalition for Child and Adolescent Mental Health**

- Program:** Funds can be used for the following:
- ✓ Adoption of a Best Practice model in the area of Substance Abuse prevention, Mental Health promotion and or Violence prevention;
  - ✓ Evaluation of a program currently being used with children, youth and or families in the area of Substance Abuse prevention, Mental Health promotion and or Violence prevention to determine its effectiveness as a Best Practice model; and
  - ✓ Provide training for staff or the community on a Best Practice model to improve services for children, youth and their families in the area of Substance Abuse prevention, Mental Health promotion and or Violence prevention.
- Funds:** \$5,000 to \$10,000.

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**Deadline:** January 8, 2002.  
**Eligible:** Nonprofits.  
**Info:** Boston Public Health Commission, 2<sup>nd</sup> Floor Reception Desk, at 1010 Massachusetts Avenue, Boston MA 02118, Phone: (617) 534-9680, Email: [jeanne\\_giddens@bphc.org](mailto:jeanne_giddens@bphc.org)

### **Boston Public Health Commission**

#### **Ryan White CARE Act Title I HIV/AIDS services**

**Program:** This RFP seeks proposals to fulfill unmet needs by providing emergency funding for services to people with HIV/AIDS in complementary therapies and peer support.

**Deadline:** January 3, 2002.

**Funds:** TBD.

**Eligible:** Providers within the Boston Eligible Metropolitan Area (EMA) are eligible to submit proposals. The EMA encompasses the counties of Suffolk, Norfolk, Bristol, Essex, Middlesex, Plymouth, and Worcester in Massachusetts and the Counties of Hillsborough, Rockingham and Strafford in New Hampshire.

**Info:** The RFP may be obtained at the Boston Public Health Commission, AIDS Program, 774 Albany Street, 1<sup>st</sup> Floor, Finland Building, Boston, MA 02118 (it will not be mailed to any applicant). The RFP may also be obtained at the Recommended Bidders Conference, Wednesday, December 5, 2001, 9:30-11:30 at The Dowling Amphitheater, Boston Medical Center, Albany Street, Boston, MA.

### **MISCELLANEOUS**

#### **Bradley Foundation, Inc.**

##### **Grants for Nonprofits**

**Program:** The Foundation aims to encourage projects that focus on cultivating a renewed, healthier, and more vigorous sense of citizenship among the American people of other nations as well.  
*Editor's note: Reading the Annual Report will give you a better idea of what this foundation does and does not fund.*

**Funds:** Varies.

**Deadline:** December 1, March 1, July 1, and September 1.

**Eligible:** Nonprofits.

**Info:** Grants Program, The Lynde and Harry Bradley Foundation, PO Box 510860 Milwaukee, WI 53203-0153, <http://www.bradleyfdn.org/app.html>

#### **PEN American Center and Newman's Own**



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### **First Amendment Award**

- Program:** PEN American Center and Newman's Own seek to honor each year an individual who has fought courageously, against adversity, to safeguard the First Amendment right to freedom of expression as it applies to the written word wherever it may be threatened: in books, newspapers, magazines or pamphlets, film scripts or plays, or any other medium.
- Funds:** A cash award of \$25,000, accompanied by a limited-edition artwork, will be presented at the PEN Benefit Dinner in Spring 2002.
- Deadline:** Dec. 31, 2001.
- Info:** Ivy Nevares, PEN/Newman's Own First Amendment Award, PEN American Center, 568 Broadway, Suite 401, New York, NY 10012; Phone: 212-334-1660 x106; Email: [ivy@pen.org](mailto:ivy@pen.org)

## **NONPROFITS & SOCIAL CHANGE**

### **Peter F. Drucker Foundation for Nonprofit Management**

#### **Peter F. Drucker Award for Nonprofit Innovation Invites**

- Program:** The Peter F. Drucker Award for Nonprofit Innovation is given each year to a nonprofit organization in recognition of a program that has made a difference in the lives of the people it serves -- producing results that exemplify Peter Drucker's definition of innovation: *Change that creates a new dimension of performance.*  
The program must:
- ✓ Further the mission of the organization;
  - ✓ Have specific and measurable outcomes;
  - ✓ Exemplify innovation by demonstrating a "new dimension" of performance;
  - ✓ Have made a difference in the lives of the people it serves; and
  - ✓ Serve as a model that can be replicated or adapted by other organizations.
- Funds:** A prize of \$25,000 accompanies the Drucker Award.
- Deadline:** June 7, 2002.
- Eligible:** Nonprofits.
- Info:** Peter F. Drucker Foundation for Nonprofit Management, 320 Park Ave., 3<sup>rd</sup> Floor  
New York, NY 10022 USA, Phone: (212) 224-1174, Fax: (212) 224-2508,  
E-mail: [info@pfd.org](mailto:info@pfd.org), Link: <http://www.drucker.org/award/index.html>

## **WOMEN & GIRLS**

### **AAUW Educational Foundation**

#### **Community Action Grants**

- Program:** Community Action Grants provide seed money to individual women, AAUW branches, AAUW state organizations, and local community-based nonprofit organizations for innovative programs or non-degree research projects that promote education and equity for women and girls.  
Two types of grants are available:
- ✓ One-year grants for start-up projects: Topic areas are unrestricted but should promote

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education and equity for women and girls.

- ✓ Two-year grants are restricted for projects focused on K-12 girls' achievement in math, science, and/or technology: Projects must involve community/school collaboration. Funds support planning and coalition-building activities during the first year and implementation and evaluation the following year.

**Funds:** One-year grants: \$2,000-\$7,000.

Two-year grants: \$5,000-\$10,000.

**Deadline:** Jan. 15, 2002.

**Eligible:** Applicants must be women who are U.S. citizens or permanent residents. Grant projects must have direct public impact, be nonpartisan, and take place within the United States or its territories.

**Info:** AAUW Educational Foundation, Department 60, 2201 N. Dodge St., Iowa City, IA 52243-4030, Phone: 319/337-1716 ext. 60, Link: <http://www.aauw.org/3000/fdnfelgra/cag.html>

## **YOUTH**

### **Massachusetts Promise Fellowship Program, Northeastern University, Massachusetts Service Alliance**

#### **Host Site Application**

**Program:** The Massachusetts Fellowship will award 22 Fellowship positions to local and state youth-serving organizations, schools, and non-profit organizations.

**Deadline:** January 15, 2002.

**Funds:** N/A.

**Eligible:** See above.

**Info:** Walt Homer, Phone: 617.373.5606, Email: [wa.homer@neu.edu](mailto:wa.homer@neu.edu), Link: [http://www.msalliance.org/Promise/Promise\\_Fellowship.htm](http://www.msalliance.org/Promise/Promise_Fellowship.htm)